

# 2010 Palatine Baseball Association

## Palatine Park District Registration/Emergency Release Form

PLEASE PRINT ALL INFORMATION

Participant's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Gender \_\_\_\_\_ Birthdate \_\_\_\_\_ Current Age \_\_\_\_\_ Current Grade \_\_\_\_\_ Work/Emergency Phone \_\_\_\_\_

Last Name (head of household) \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email (required) \_\_\_\_\_

Please check if this is a new address or phone number.

Participates in other spring/sport activity?  Which? \_\_\_\_\_

Players age as of upcoming August 31 \_\_\_\_\_ Did you play in PBA or PYB/S in 2009? \_\_\_\_\_

List additional family member(s) - PBA \_\_\_\_\_ PYB \_\_\_\_\_

To complete your registration form check off the appropriate League and circle the Program Fee.  
Return to the Palatine Park District, 250 E. Wood Street, Palatine, IL 60067

|                            |            |
|----------------------------|------------|
| PNO                        |            |
| <b>FOR OFFICE USE ONLY</b> |            |
| CA CK CG R NR FHS PHS SCH  |            |
| Checked by _____           | Date _____ |
| Processed by _____         | Date _____ |
| Batch # _____              |            |
| Fee \$ _____               |            |

|   |                |
|---|----------------|
| <b>PARENT PARTICIPATION CHOICES</b>                         |                |
| 1) SPONSOR<br>2) MANAGER<br>3) COACH<br>4) CONCESSION STAND |                |
| Father's Name _____   | Choice # _____ |
| Mother's Name _____   | Choice # _____ |

| DIVISION                     |                              |                                 |                  | PROGRAM FEE |                            |              |                       |
|------------------------------|------------------------------|---------------------------------|------------------|-------------|----------------------------|--------------|-----------------------|
| Check League                 | SOFTBALL (Age as of 8/31/10) |                                 |                  | Resident    | Non-Res. Within FHS or PHS | Non-Resident | Registration Deadline |
|                              | 9260-9                       | Jr. High (7th-8th grade)        | 13-14 years      | \$150       | \$175                      | \$225        | 3/1/10                |
|                              | 9261-9                       | High School                     | 18 years & under | \$150       | \$175                      | \$225        | 4/1/10                |
|                              | 9268-9                       | Young Women                     | 19-29 years      | \$150       | \$175                      | \$225        | 4/1/10                |
|                              | 9269-9                       | Girls Travel (Age as of 1/1/10) | 13-14 years      | \$150       | \$175                      | \$225        |                       |
| BASEBALL (Age as of 8/31/10) |                              |                                 |                  |             |                            |              |                       |
|                              | 9262-9                       | Pony                            | 7th-8th grade    | \$150       | \$175                      | \$225        | 3/1/10                |
|                              | 9263-9                       | Colt                            | 15-17 years      | \$160       | \$185                      | \$240        | 5/1/10                |
|                              | 9264-9                       | Palamino                        | 18-29 years      | \$160       | \$185                      | \$240        | 5/1/10                |
|                              | 9270-9                       | Boys Travel                     | 13-14 years      | \$150       | \$175                      | \$225        |                       |
|                              | 2nd child fee                |                                 |                  | \$130       | \$155                      | \$195        |                       |
|                              | Additional child fee         |                                 |                  | \$120       | \$145                      | \$180        |                       |

I played Freshman, Jr. Varsity, Varsity softball/baseball at \_\_\_\_\_ High School.

|  |                                       |  |
|--|---------------------------------------|--|
| This section must be Completed if you use <b>VISA, MASTERCARD</b> or <b>DISCOVER</b> . | (Circle one) VISA MASTERCARD DISCOVER | Cardholder (print) _____<br>Expiration date: _____ Card Number: _____<br>Amount of Charge: _____ Authorized Signature: _____ |
|--|---------------------------------------|--|

**This section MUST BE completed for ALL PBA participants.**

By their very nature, many Park District programs involve body contact, substantial physical exertion, emotional stress, and/or use of equipment which represents a certain risk. It is recommended that you check with your physician prior to participating in Palatine Park District activities. Palatine Park District does not provide insurance protection for participants in Park District activities. Please read the following information carefully and be aware that in registering yourself or your minor child/ward for participation in the above program(s), you will be waiving and releasing all claims for injuries you or your child/ward might sustain arising out of the above program(s). I give my child permission to participate in this program, trip, or activity and hereby waive, release and forever discharge any and all claims against the Palatine Park District or its commissioners, employees, or volunteers for damages and/or injuries to the registrant, which may arise from participation in Palatine Park District programs. EMERGENCY TREATMENT: A minor may not be treated, even in an emergency, except when, in the opinion of the attending physician, a life is in the balance. Written consent is required for all treatment given in any hospital emergency room/center. Consent of a parent or legal guardian is necessary for unmarried minors, under 18, except in cases of extreme emergencies. TO WHOM IT MAY CONCERN: As a parent and/or legal guardian, I do herewith authorize the treatment by a qualified and licensed medical doctor of the above minor in the event of a medical emergency which, in the opinion of the attending physician may endanger his/her life, cause disfigurement, physical impairment or undue discomfort if delayed. This authority is granted only after a reasonable effort has been made to reach me. The release form is completed and signed of my own free will with the purpose of authorizing medical treatment under emergency circumstances in my absence. Please list specific medical allergies, medicines, or other conditions on the reverse side of this form or on a separate piece of paper to be attached to this form.

Signed \_\_\_\_\_ Relationship to participant \_\_\_\_\_  
 Emergency Name \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Please indicate if there is any medical information (asthma, diabetes, etc.) or food allergies that the staff should be aware of \_\_\_\_\_

**PLEASE NOTE:** The Palatine Baseball/Softball Association is organized and governed by a volunteer Board of Directors. This Board of Directors raises funds to supplement registration fees to offset expenses associated with the Palatine Baseball Association. Occasionally, expenses are incurred which are not previously approved by Park District staff or by the Board of Park Commissioners. Occasionally, Palatine Baseball/Softball Association organizational positions are taken relative to Park District issues and/or Park Board candidates which may not represent the views of the Park Board and/or individual commissioners.